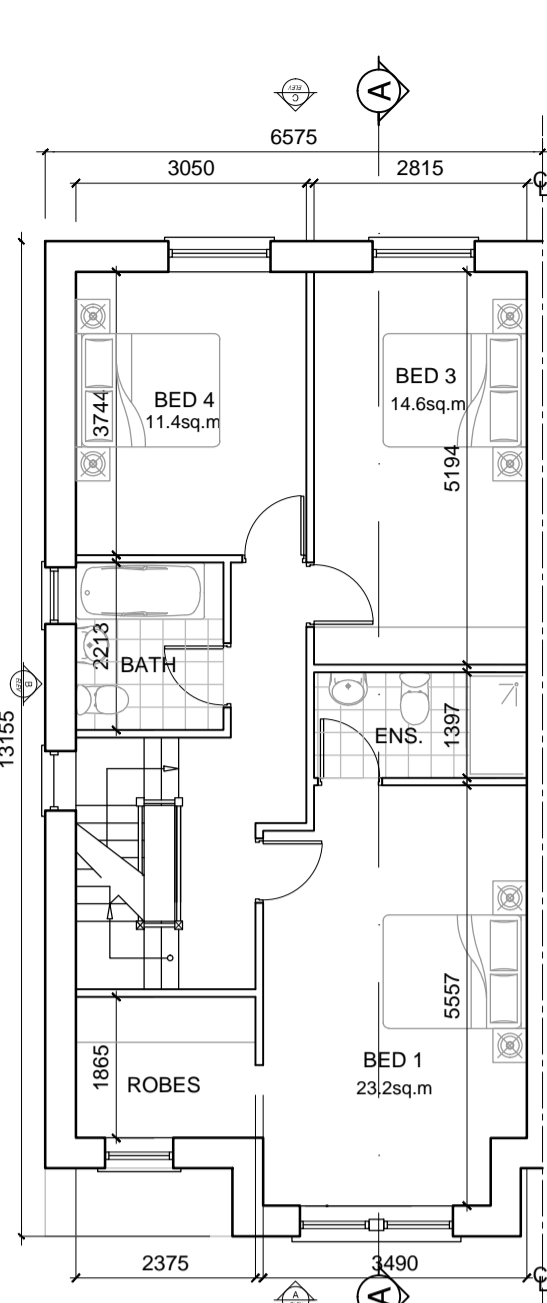
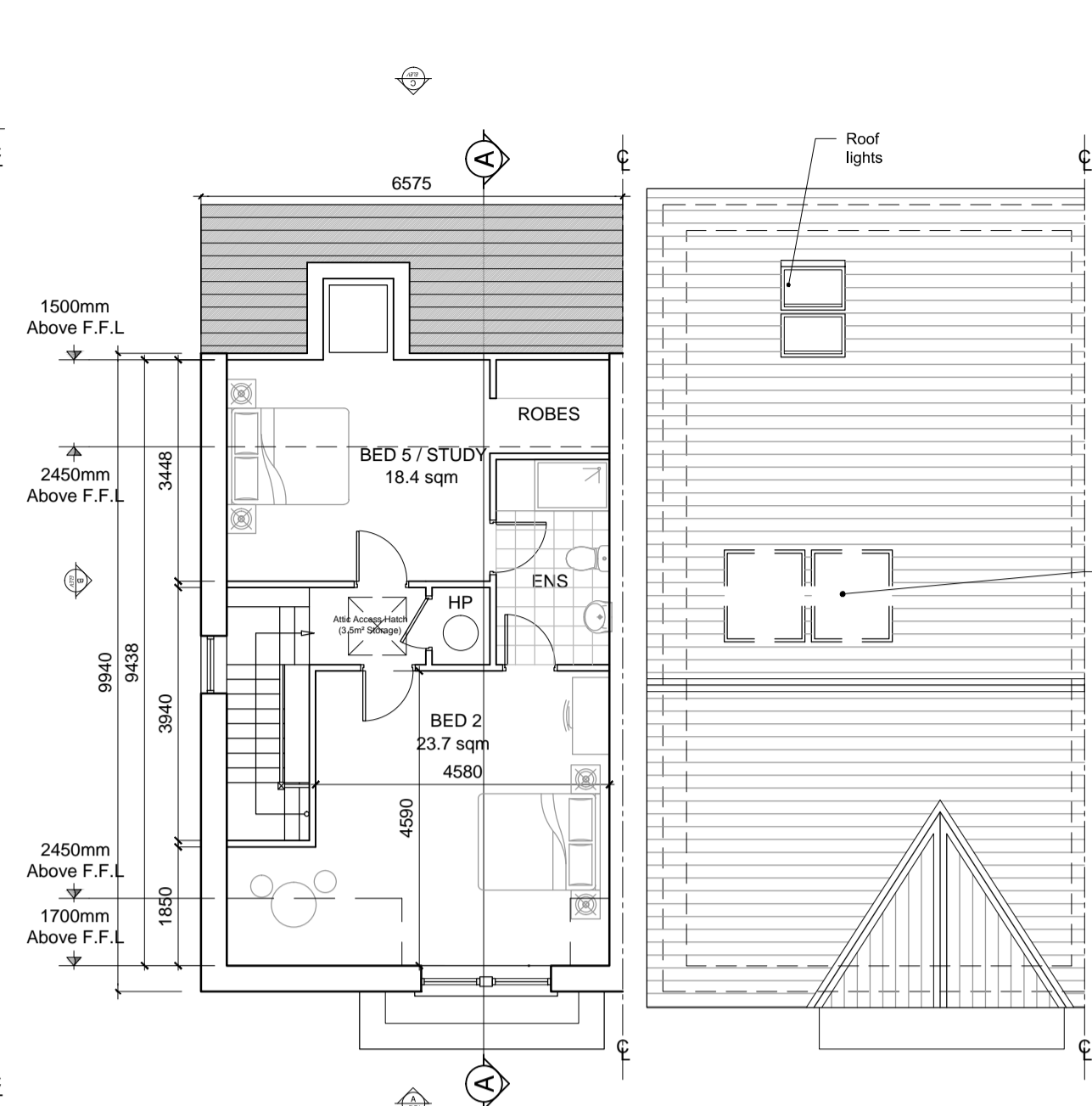


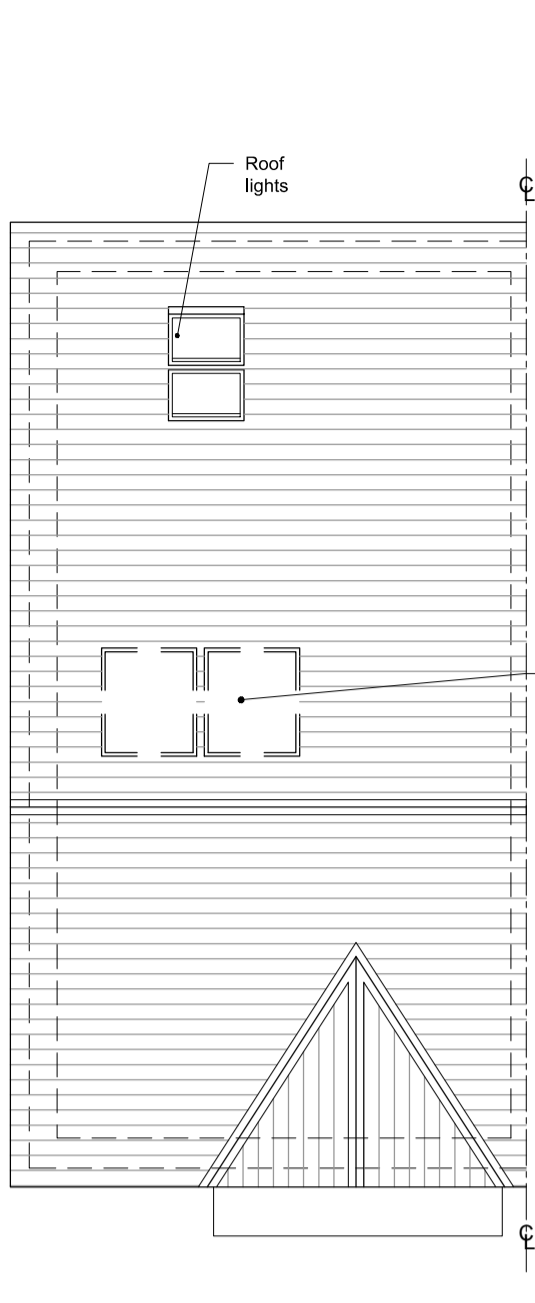
**GROUND FLOOR PLAN**  
Left Entry  
71 sq.m  
OA 198 sq.m / 2131sq.ft



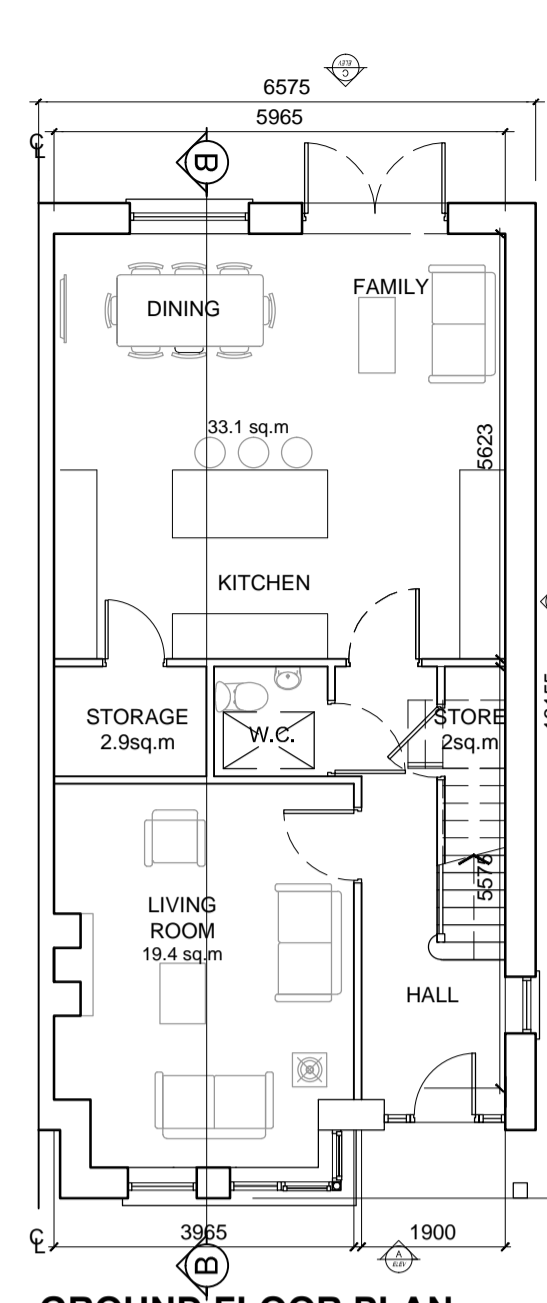
**FIRST FLOOR PLAN**  
Left Entry  
71sq.m



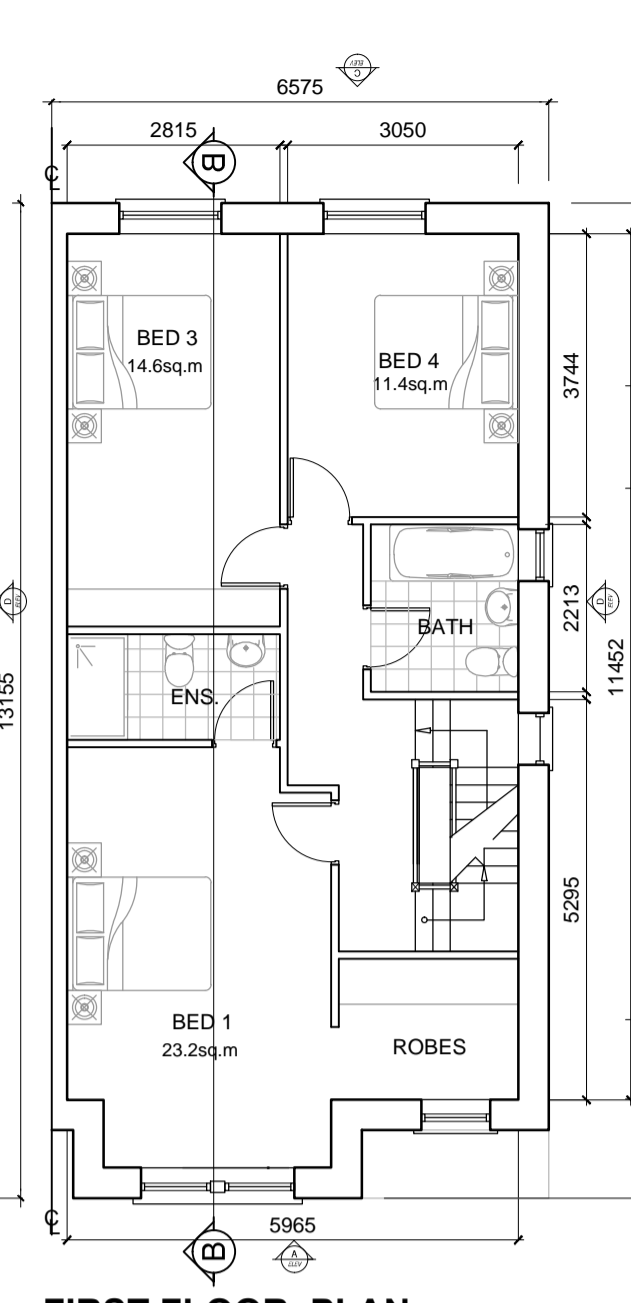
**SECOND FLOOR PLAN**  
Left Entry  
56sq.m



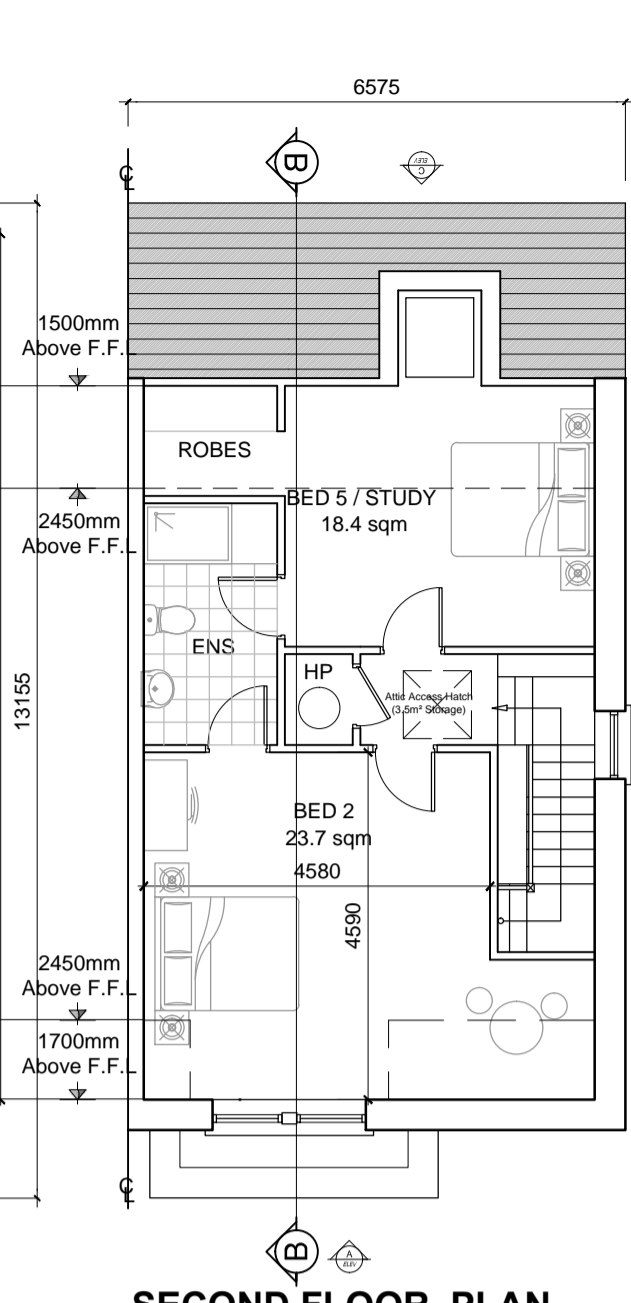
**ROOF PLAN**



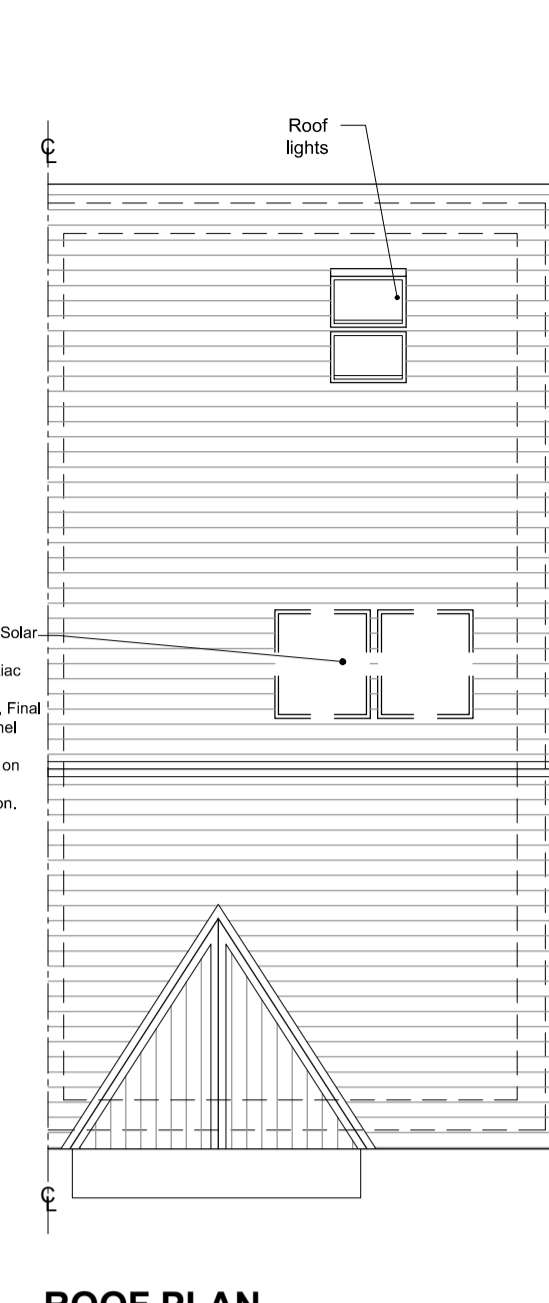
**GROUND FLOOR PLAN**  
Right Entry  
71 sq.m  
OA 198 sq.m / 2131sq.ft



**FIRST FLOOR PLAN**  
Right Entry  
71sq.m



**SECOND FLOOR PLAN**  
Right Entry  
56sq.m



**ROOF PLAN**

**GENERAL NOTES**

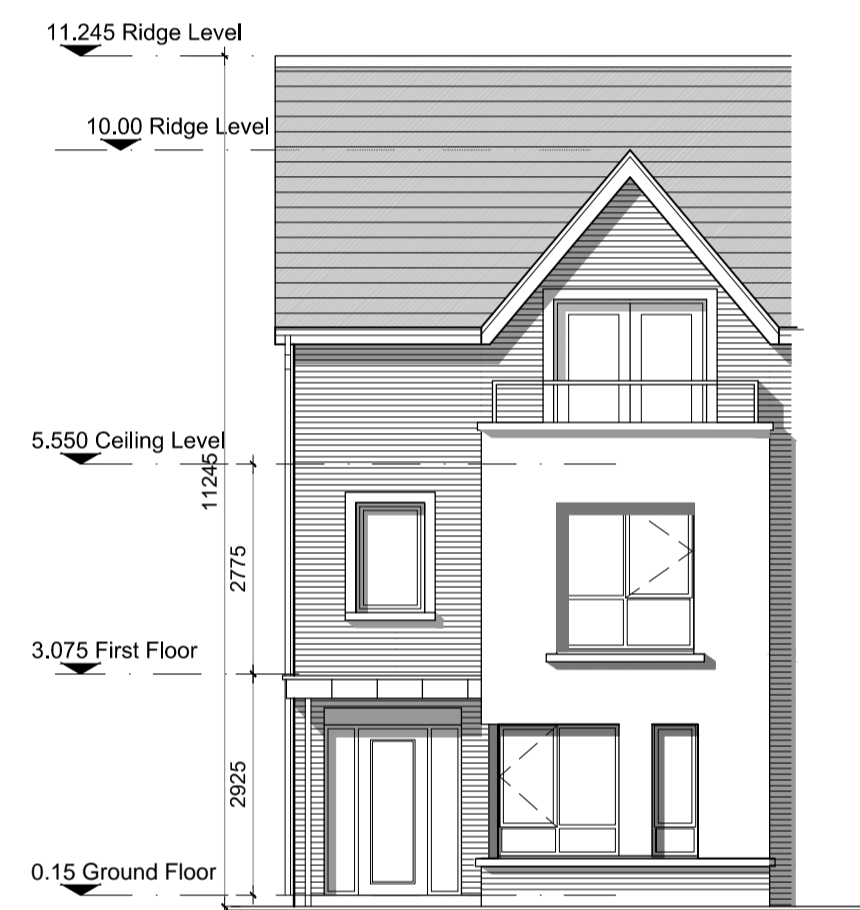
THIS DRAWING TO BE READ IN CONJUNCTION WITH ARCHITECT'S DRAWINGS, CONSULTANT ENGINEER'S DRAWINGS AND SPECIFICATIONS & LANDSCAPE ARCHITECT'S DRAWINGS  
REFER TO ARCHITECT'S SITE PLAN PL002 and PL003 FOR NORTH ORIENTATION.

LEVELS GIVEN ON HOUSE TYPE DRAWINGS ARE GIVEN TO A LOCAL ABSOLUTE ZERO LEVEL. FOR SPECIFIC LEVELS DEPENDING ON INDIVIDUAL UNIT LOCATION, REFER TO ARCHITECT'S CONTEXT SECTIONS AND ENGINEER'S DRAWINGS WHERE LEVELS ARE ALL GIVEN IN RELATION TO LAND SURVEYOR'S BENCHMARK BASED ON MALIN HEAD DATUM LEVEL.

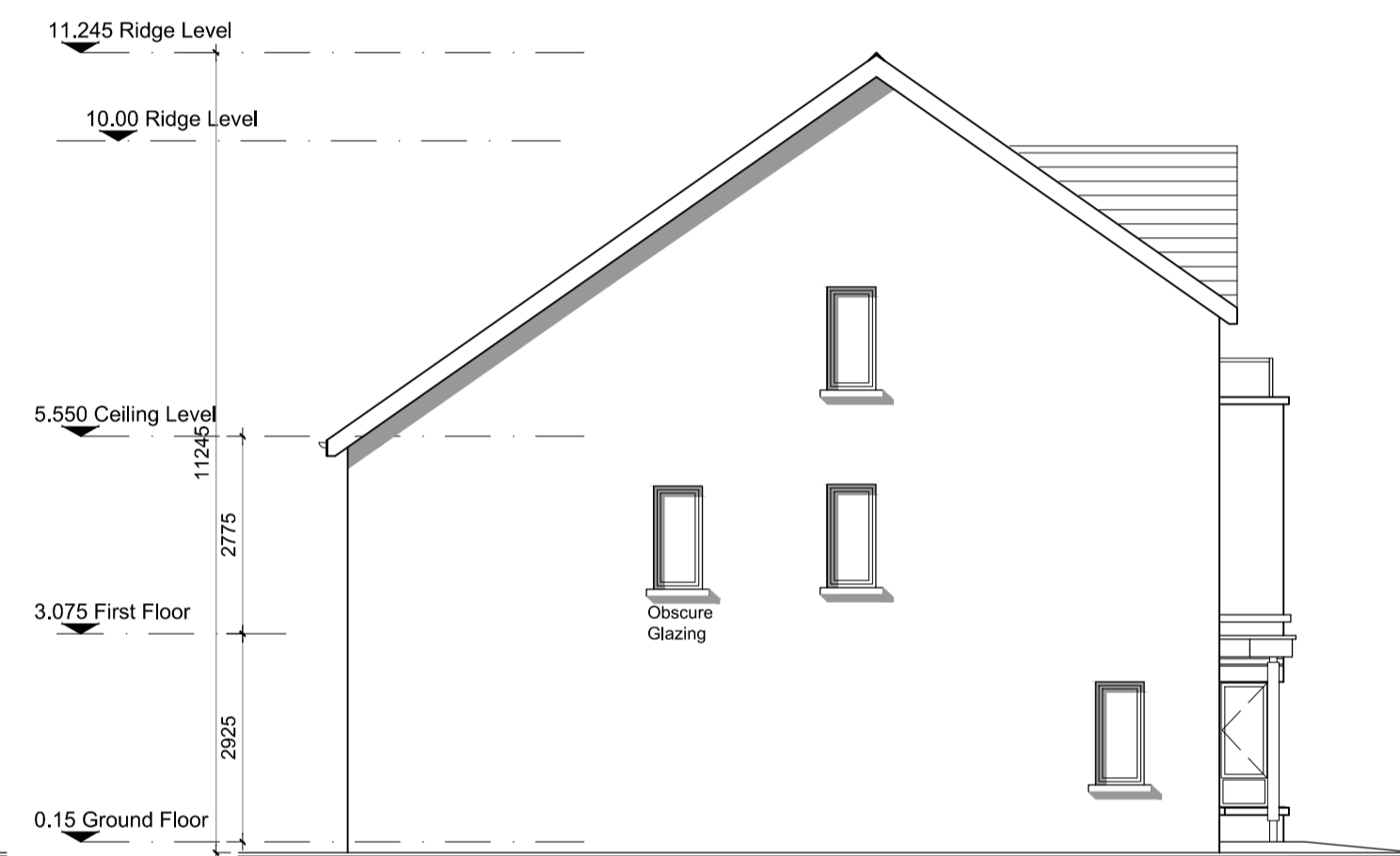
REFER TO SITE LAYOUT PLAN FOR NORTH ORIENTATION  
REFER TO CONSULTING ENGINEERS DRAWINGS FOR BLOCK LEVELS

**NOTES ON FINISHES:**

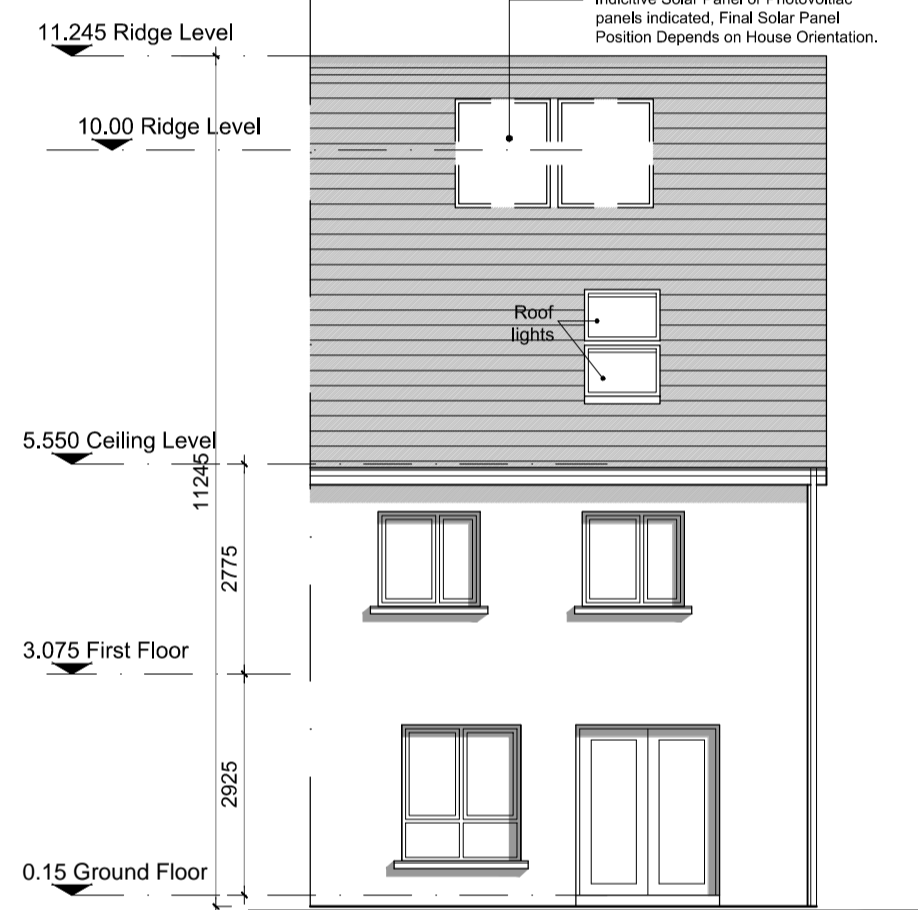
- ROOF:** TO BE FINISHED IN SLATE OR CONCRETE ROOF TILES IN SELECTED COLOUR OR SIMILAR APPROVED.
- WALLS:** SELECTED CLAY BRICKWORK WHERE INDICATED OTHERWISE PAINTED SAND / CEMENT RENDER OR SELF COLOURED RENDER OR DRY-DASH TO CONCEALED SIDE GABLES.
- JOINERY:** ALL WINDOWS AND DOORS, FRAMES AND LEAVES, TO BE ALUMINIUM POWDER-COATED TO APPROVED COLOUR OR uPVC OR PAINTED TIMBER TO APPROVED COLOUR. OBSCURE GLAZING WHERE INDICATED TO SENSITIVE WINDOWS.
- RAINWATER GOODS:** GUTTERS, DOWNPIPES, AND FIXINGS TO BE uPVC OR ALUMINIUM POWDER COATED TO SELECTED COLOUR TO MATCH ROOF SLATES
- SOLAR PANELS:** INDICATIVE SOLAR PANEL POSITION. FINAL SOLAR PANEL POSITION DEPENDS ON HOUSE ORIENTATION. THE SOLAR PANELS SHOWN ARE A PROVISIONAL OPTION TO SATISFY RENEWABLE ENERGY REQUIREMENTS OF BUILDING REGS PART L. SOLAR PANELS MAY BE OMITTED IN FAVOUR OF ALTERNATIVE RENEWABLE ENERGY SOURCE.



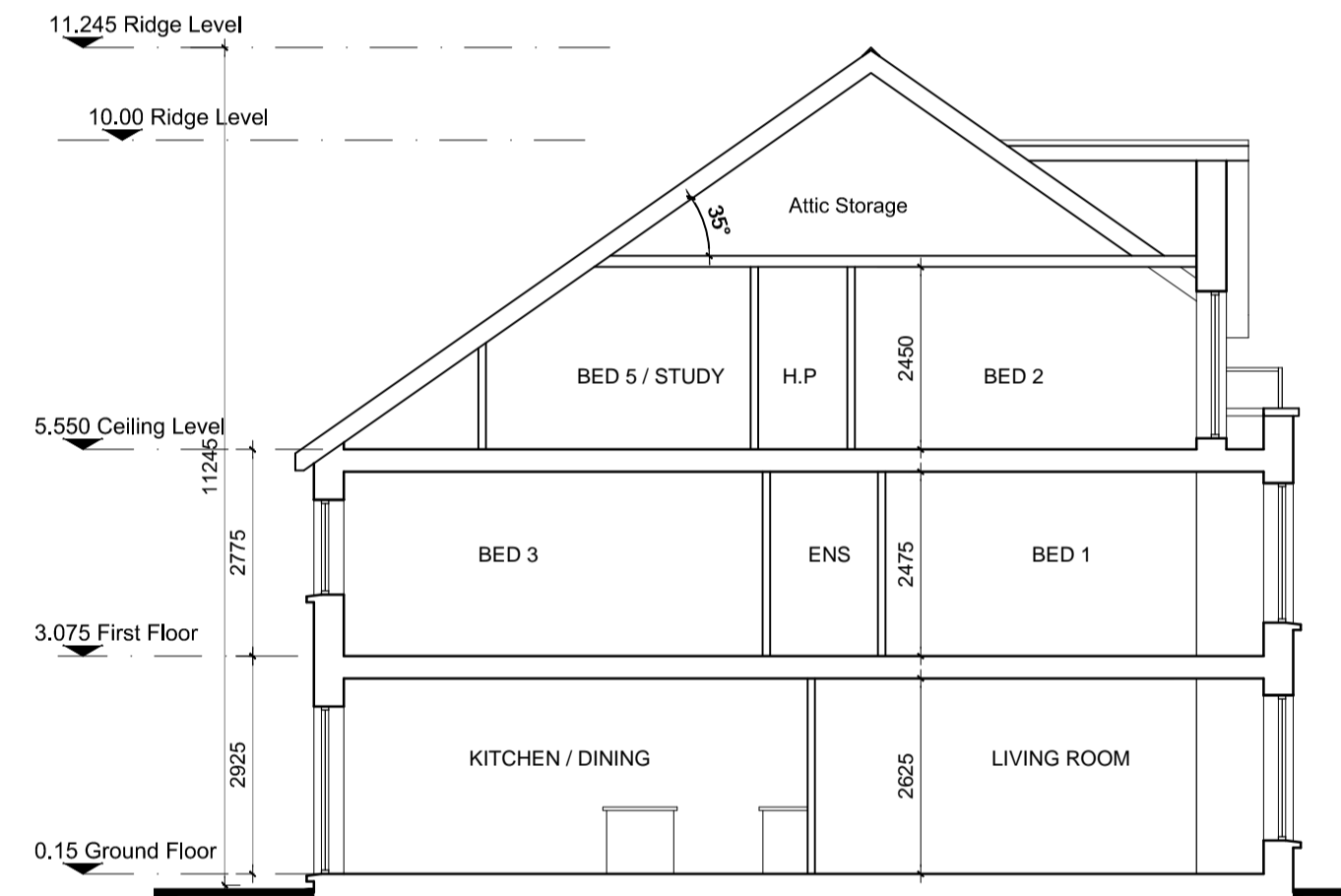
**FRONT ELEVATION 'A'**  
Left Entry



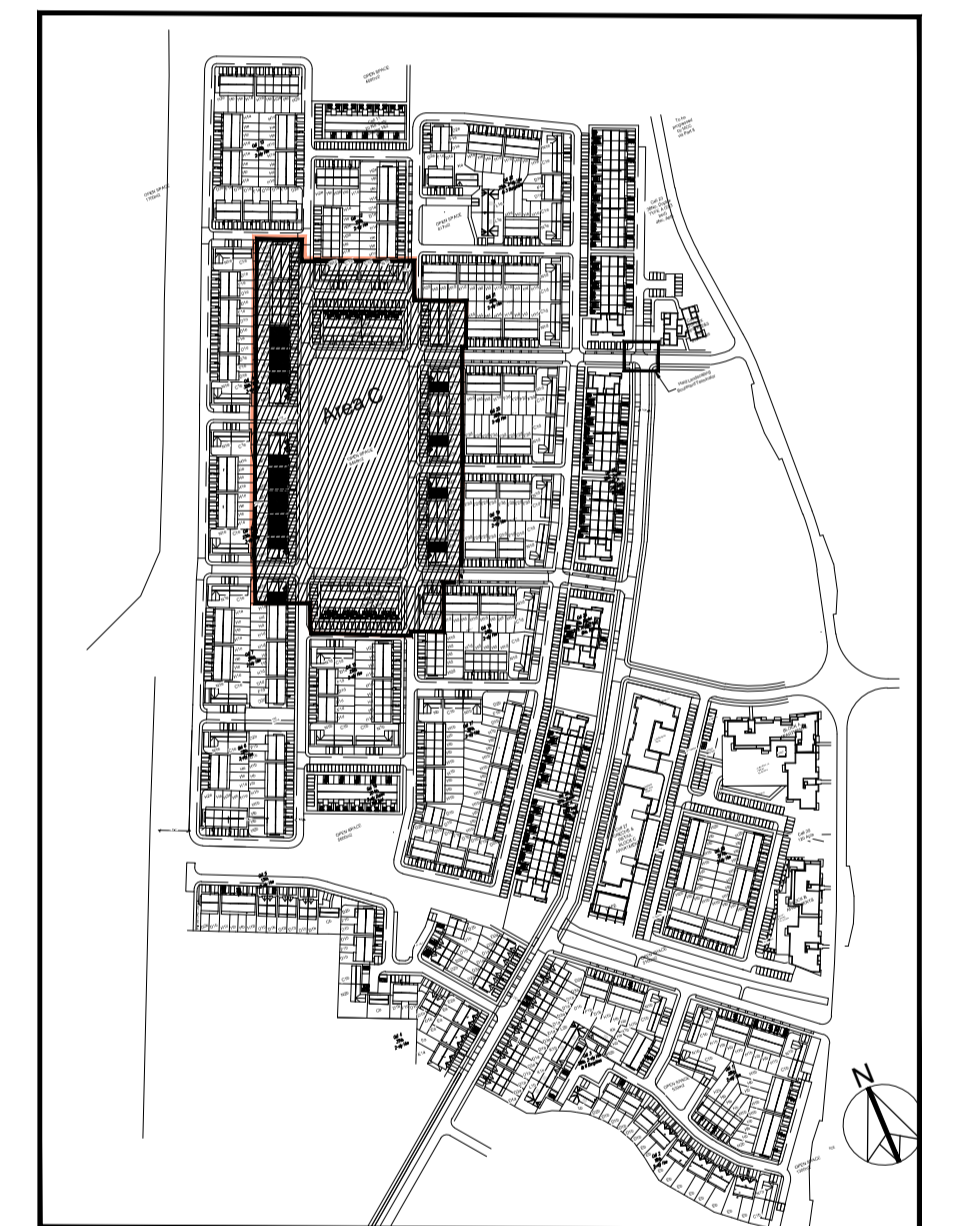
**SIDE ELEVATION 'B'**  
Left Entry



**REAR ELEVATION 'C'**



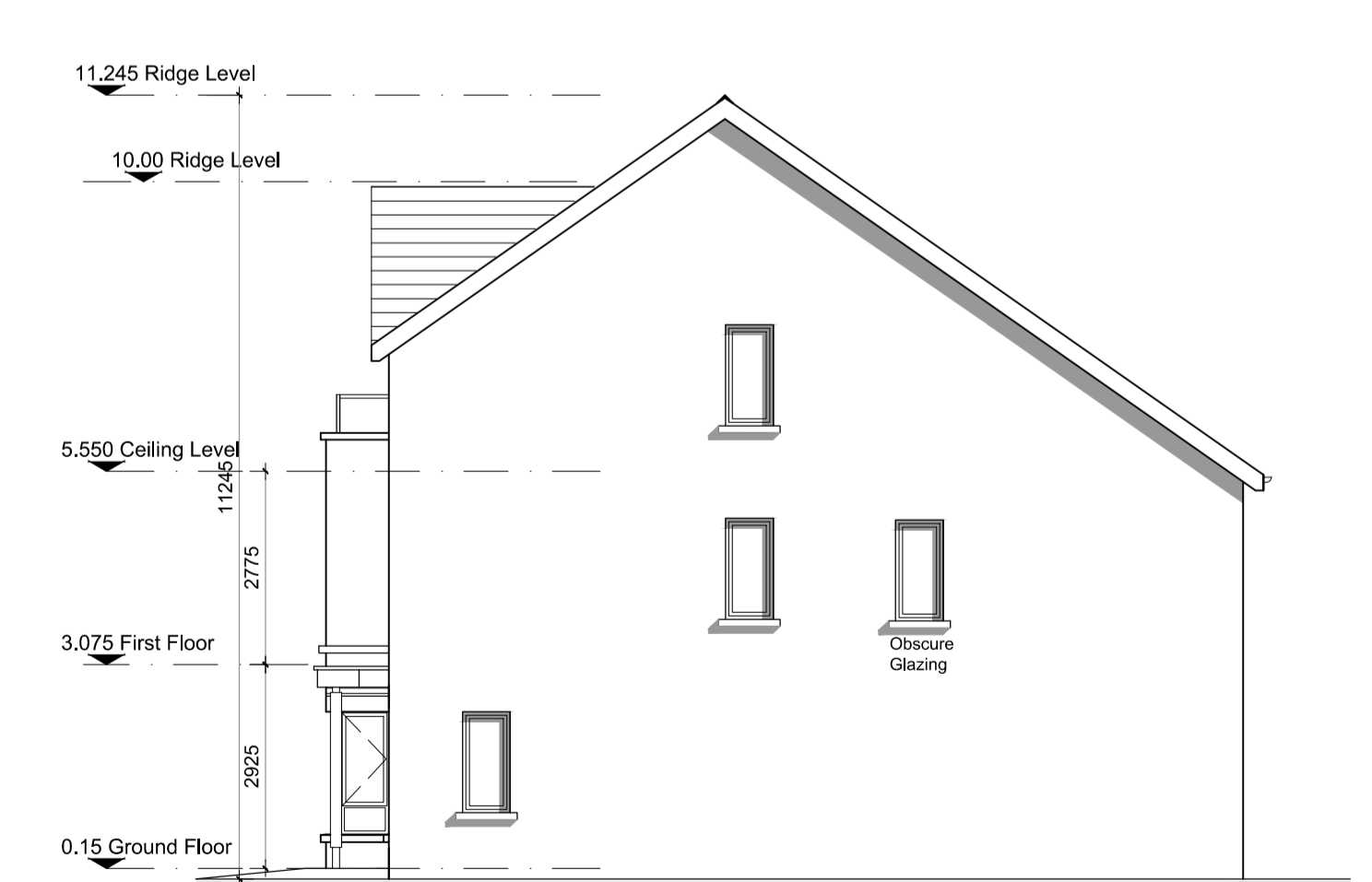
**SECTION A-A**



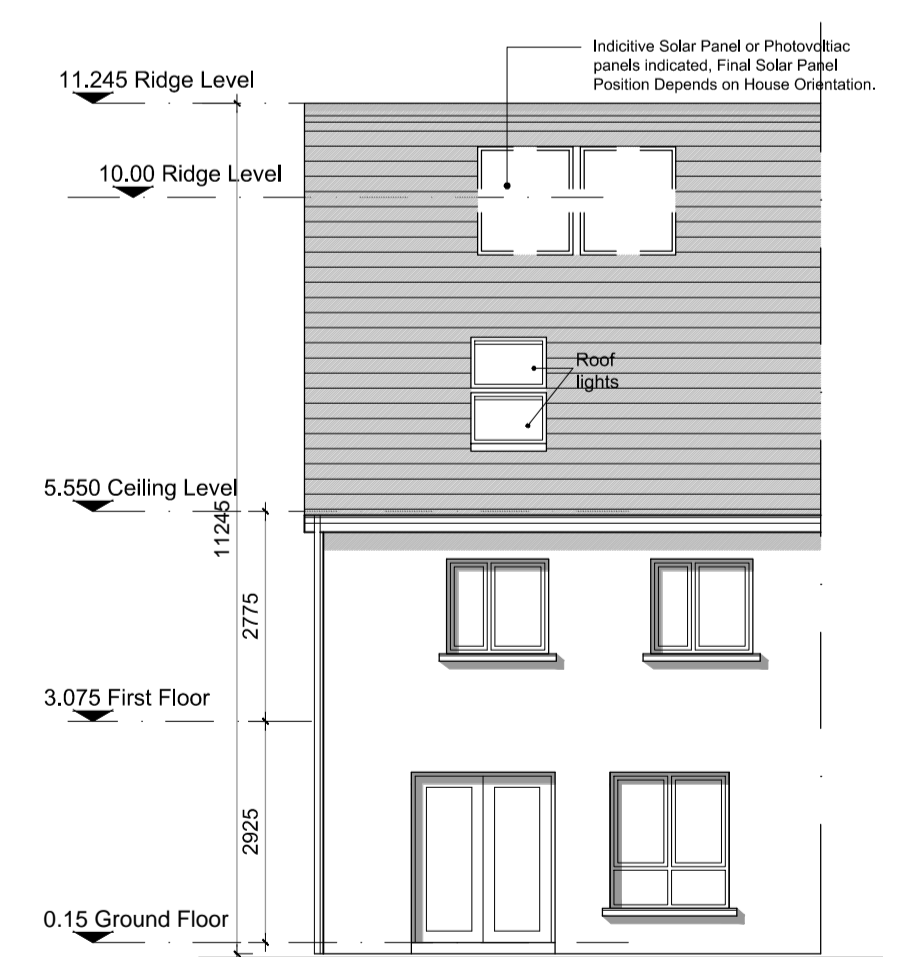
**KEY PLAN - NTS**



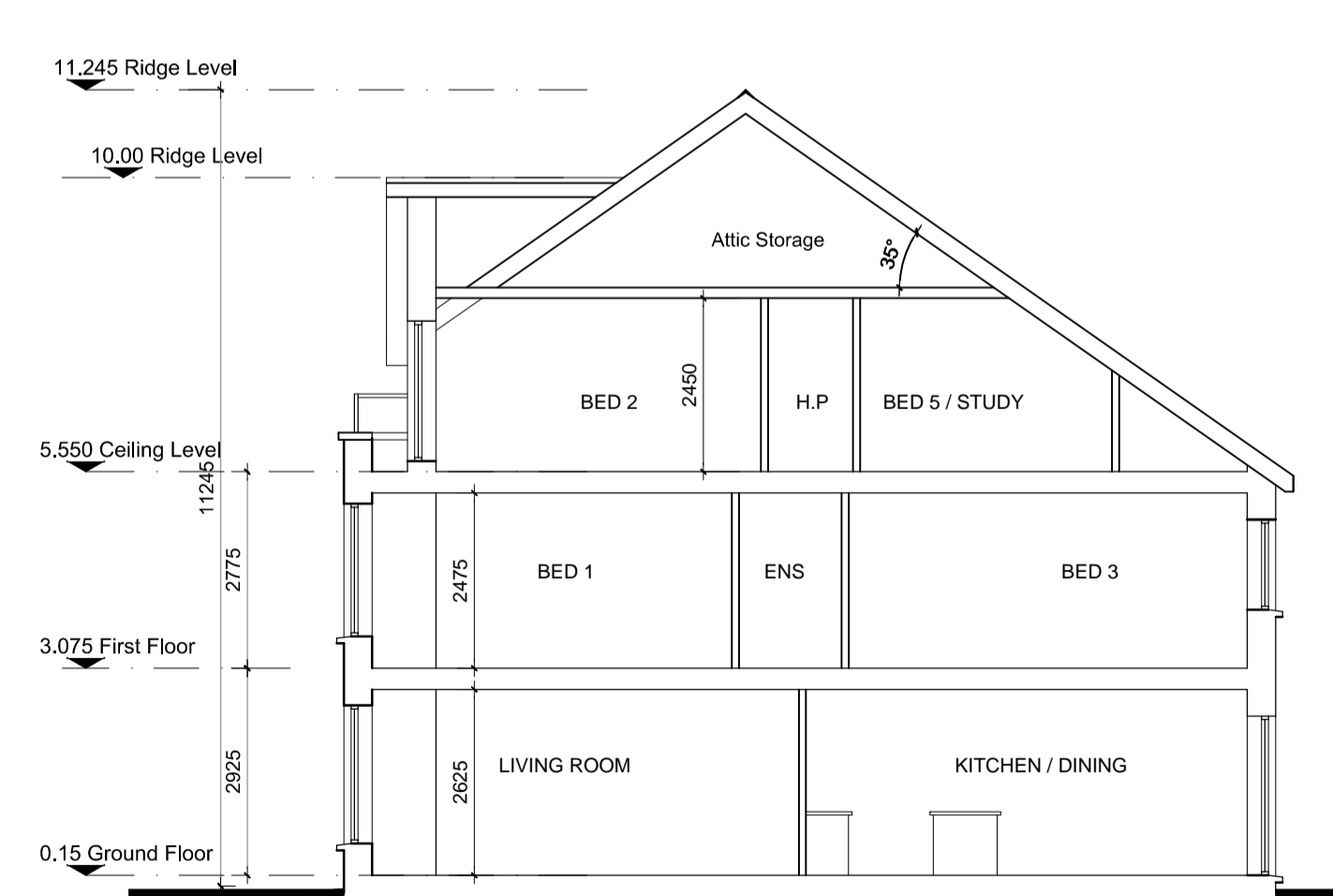
**FRONT ELEVATION 'A'**  
Right Entry



**SIDE ELEVATION 'D'**  
Right Entry



**REAR ELEVATION 'C'**  
Right Entry



**SECTION B-B**

**Character Area C**

<b>M1c</b>	HOUSE TYPE M1c	Semi Detached - End Terrace
	3 STOREY	198 m <sup>2</sup> / 2131 ft <sup>2</sup>
	5 BED	No of Units: 18

**NOTES:**

DO NOT SCALE FROM DRAWINGS. WORK TO FIGURED DIMENSIONS ONLY. ARCHITECT TO BE NOTIFIED OF ALL DISCREPANCIES.

REVISIONS		
DATE	DESCRIPTION	No.

**M C O R M**  
M: CROSSAN O'ROURKE MANNING ARCHITECTS

PROJECT TITLE: <b>Dunshaughlin East SHD</b>	DATE: Dec'18	DRAWN BY: DB
DRAWING TITLE: <b>House Type M1c - Left and Right Entry Plans, Elevations, &amp; Section</b>	SCALE: 1:100@A1	REVISION:
JOB NO: 16028.1SHD13C		DRAWING NO:

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